

Publications:

(A) Peer-reviewed Journal articles

Sy-shyan Chen. 1989. "Language and Politics: Debates on Interpreting the Texts of History of Political Thought." No.3, *Political Science Journal*(Taipei):1-30.

Sy-shyan Chen. 1990. "*Logos* and *Nomos*: A Perspective on the Platonic and Augustinian Ideal Politics." No.2, *Political Science Quarterly*(Taipei): 53-180.

Sy-shyan Chen. 1991. "American Independence War, Constitution-Making and Millenarianism." *American Studies*(Taipei. Vol.6, No.6): 100-112.

Sy-shyan Chen. 1991. "Political Philosophy: Interpretations of Political Life or Articulations of Ideologies?—the Political Thought of Michael Oakeshott."No.3, *Political Science Quarterly*(Taipei): 1-26.

Sy-shyan Chen. 1992. "Edmund Burke on the American and French Revolutions." No.4, *Political Science Quarterly*(Taipei): 81-105.

Sy-shyan Chen. 1994. "Individual Freedom or Public Authority?—Oakeshott on Hobbes." No.5, *Political Science Quarterly*(Taipei): 87-97.

Sy-shyan Chen. 1995. "Oakeshott on Political Association." No.6, *Political Science Quarterly*(Taipei): 171-194.

Sy-shyan Chen. 1996. "Against German Communitarianism: the English Idealism of the *New Leviathan* of R. G. Collingwood." No.7, *Political Science Quarterly*(Taipei): 73-98.

Sy-shyan Chen. 1997. "Freedom of Faith?-- the Ideas of Reforming Heresies in Augustine and Tolerations in Locke." No.8, *Political Science Quarterly*(Taipei): 147-164.

Sy-shyan Chen. 1998. "Creating an Artificial Order: Epics, Tragedies, Dialogues and the Rise of Ancient Greek Political Discourses." No.9, ***Political Science Quarterly***(Taipei): 225-252.

Sy-shyan Chen. 1999. "The Classical Precursor of Modern Liberalism: the Anti-***Polis*** Politics and the Rise of the Natural Law." No, 10, ***Political Science Quarterly***(Taipei): 195-226.

Sy-shyan Chen. 2000. "The ***Divine Comedy*** and the Restoration of the Secular: Dante the Poet and Dante the Citizen." No.12, ***Political Science Quarterly***(Taipei): 1-32.

Sy-shyan Chen. 2001. "Celestial Warfare and Earthly Warfare: Milton's ***Paradise Lost*** and Seventeenth-Century English Politics." No.14, ***Political Science Quarterly***(Taipei): 1-24.

Sy-shyan Chen. 2002. "Kings are gods, People are Satan: the Dilemma of Lutheran Politics in His Reformation Movement." No.17, ***Political Science Quarterly***(Taipei): 175-198.

Sy-shyan Chen. 2003. "Pluralism, Tolerance and Moral Learning: The Esthetic Dimensions of Constitutional and Political Educations." No.5, ***The Review of Political and Social Philosophy***(Taipei): 1-34.

Sy-shyan Chen. 2004. "Barbarism and Religion: The Cultural Antithesis in the ***New Leviathan*** of Collingwood." No.4, Vol.43, ***Thoughts and Words: A Humanity and Social Sciences Quarterly***(Taipei): 133-172.

Sy-shyan Chen. 2006. "The English ***Il Principe***: Machiavellian Statecrafts Education in Shakespeare's Henry IV(I &II)." No.32, ***Political Science Quarterly***(Taipei): 31-70.

Sy-shyan Chen. 2009. "One Natural Right, Two Politics: Hobbes and the English Levellers." No.29, ***The Review of Political and Social Philosophy***(Taipei): 1-49.

(B) Monographs/Books

Sy-shyan Chen. 1993. ***From Kingdom to Commonwealth: Natural Rights, Ancient Customs, Civic Virtues and Three British Revolutions***. (WuNan Publishers, Taipei).

Sy-shyan Chen. 1999. ***History of Western Political Thought Series—the Early Modern England***. (WuNan Publishers, Taipei).

Sy-shyan Chen. 2004. ***History of Western Political Thought Series—the Medieval Period***. (WuNan Publishers, Taipei).

Sy-shyan Chen. 2006. ***History of Western Political Thought Series—the Modern England***. (WuNan Publishers, Taipei).

Sy-shyan Chen. 2008. ***History of Western Political Thought Series—the Classical Period***. (WuNan Publishers, Taipei).

Sy-shyan Chen. 2012. ***A General History of Western Political Thought***. (WuNan Publishers, Taipei).