

A.1 Refereed Books in English

Post-Western International Relations Re-considered: The Premodern Politics of Gongsun Long (co-authored) (London: Palgrave, 2015)

Harmonious Intervention: China's Quest for Relational Security (co-authored) (Surrey: Ashgate, 2014)

Sinicizing International Relations: Self, Civilization and Intellectual Politics of Subaltern East Asia (London: Palgrave, 2013).
(教育部國家講座代表著作)

Civilization, Modernity, and Nation in East Asia (London: Routledge: 2012).

Democracy Made in Taiwan: The "Success State" as a Political Theory (Lanham: Lexington Press, 2007).

Autonomy, Ethnicity and Poverty in Southwestern China: The State Turned Upside Down (London: Palgrave/Macmillan, 2007).

Navigating Sovereignty: World Politics Lost in China (London: Palgrave/Macmillan, 2003). (國科會傑出獎代表作)

Negotiating Ethnicity in China: Citizenship as a Response to the State (New York: Routledge, 2002). (教育部國家講座代表著作)

Reform, Identity, and Chinese Foreign Policy (Taipei: Vanguard Foundation, 2000). (前瞻基金會出版獎助)

Collective Democracy: The Political and Legal Reform in China (Hong Kong: The Chinese University of Hong Kong Press, together with Ann Arbor: University of Michigan Press, 1999). (教育部學術獎代表著作)

State and Society in China's Political Economy: The Cultural Dynamics of China's Socialist Reform (Boulder: Lynne Rienner 1995).

Symbolic War: The Chinese Use of Force, 1840-1980, (co-author) (Taipei: Institute of International Relations, 1993). (太平洋文化基金會研究獎助；國際關係研究中心出版獎助)

China's Just World: The Morality of Chinese Foreign Policy (Boulder, Colo.: Lynne Rienner, 1993).

The Spirit of Chinese Foreign Policy: A Psycho-cultural View (London: Macmillan 1990).

A.2 Refereed Edited Books in English & Japanese

Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness (New York: Springer, 2017)

Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia (Hong Kong: Chinese University Press of Hong Kong, 2016).

Understanding 21st Century China in Buddhist Asia: Hisotry, Modernity and International Relations (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

Re-producing Chineseness in Southeast Asia: Scholarship and Identity in Comparative Perspectives (Abingdon, Oxfordshire: Routledge, 2015).

Multicultural China: A Statistical Year Book (Co-ed.) (New York: Springer, 2014).

Borderland Politics in Northern India (Exon: Routledge, 2014).

Tibetan Studies in Comparative Perspectives (co-ed.) (London: Routledge, 2012).

On India By China: From Civilization to Nation State (co-ed.) (New York: Cambria, 2012). (教育部國家講座代表著作)

《はじめに——戦後日本の中国研究》(合編)(東京：平凡社、2010)。

Contending Dramas: A Cognitive Approach to International Organizations (co-editor) (New York: Praeger, 1992).

A.3 Refereed Special Issues in English

Special Issue on Being Sinologists in Post-Communist Party States, *The Mongolian Journal of International Affairs*. No. 19 (December 2014).

Special Issue on Mongolia: Civilization, Nationality, and Ethnicity, *Asian Ethnicity*, 15, 4 (September 2014).

Special Issue on Doing Sinology in Former Socialist States: Czech, Mongolia, Poland and Russia, *The China Review* 14, 2 (September 2014).

Special Issue on Understanding China from Southeast Asia, *East Asia* (Durham, England), 31, 2 (June 2014).

Special Issue on Rights, Governance and Ethnicity in Asia, *Asian Ethnicity* 15, 2 (March 2014)

Special Issue on *Borderland Politics in Northern India* (Co-ed.) *Asian Ethnicity* 14, 3 (June 2013).

A.4 Refereed Book Chapters in English

"Bridging Civilizations through Nothingness," in Sabree Mitra (ed.), *New Perspectives on Intercultural Studies* (forthcoming)

"Introduction: China and Chinese Migrant Scholarship," in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

"Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Coc, and Humanities in Vietnam's Chinese Studies," in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

"The Founder of a Discipline: A Project Note on the Intellectual Growth of Professor Nguyen Huy Quy," in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

"A Self-learning Poet: A Project Note on the Intellectual Growth of Professor Phan Van Coc," in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017)

"The Balance of Relationship as Chinese School of IR: Being Simultaneously Confucian, Post-Western, and Post-hegemonic," in Yongjin Zhang and Teng-chi Chang (eds.), *Constructing a Chinese School(s) of International Relations Ongoing Debate and Critical Assessment* (Oxon: Routledge, 2016)

"Introduction: Transcending China via Buddhism, Understanding 21st Century China in Buddhist Asia: History, Modernity and International Relations (Bangkok: Asia Research Center, Chulalongkorn University, 2016)

"Facing Christianity, Integrating Confucianism and Taoism: The Buddhist Foundation of Modern Subjectivity in Vietnam, Understanding 21st Century China in Buddhist Asia: History, Modernity and International Relations (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

"The Two States of Nature in Chinese Practice of Non/Intervention: Buddhism, Neo-Confucianism, and Modernity Understanding 21st Century China in Buddhist Asia: History, Modernity and International Relations (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

"Being Sinologists in Post-Communist-party States: Reflections from Czech, Poland and Russia," in *Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia* (Hong Kong: Chinese University Press of Hong Kong, 2016).

"Doing Sinology in Former Socialist States: Reflections from Czech, Mongolia, Poland and Russia," in *Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia* (Hong Kong: Chinese University Press of Hong Kong, 2016).

"Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia," in *Post-*

Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia (Hong Kong: Chinese University Press of Hong Kong, 2016).

"The identity and international role of China: Relational grand strategy," in Sebastian Harnisch, Sebastian Bersick, and Jörn-Carsten Gottwald (eds.), *China's International Roles Challenging or supporting international order?* (Exon: Routledge, 2015).

"Between a subject and an object: representation of China in Kuo Pao-kun's Singapore and Denny Yung's Hong Kong," in Chih-yu Shih (ed.), *Re-producing Chineseness in Southeast Asia: Scholarship and Identity in Comparative Perspectives* (Abingdon, Oxfordshire: Routledge, 2015).

"How Can They Theorize? Strategic Insensitivity towards Nascent Chinese International Relations Thinking in Taiwan," in N. Horesh and E. Kavalski (eds.) *Asian Thought in China's Changing International Relations* (London: Palgrave, 2014)

"Sinic World Order Revisited: Choosing Sites of Self-Discovery in Contemporary," in Arlene Tickner and David Blaney (eds.), *Claiming the World* (London: Routledge, 2013)

"Connecting China Studies in India: Epistemological and Ethical Reflections on Identity and Knowledge," in Chih-yu Shih, Swaran Singer, and Reena Marwah (eds.), *From a Civilization to a Nation State: The Evolution of China Studies in India* (New York: Cambria, 2012).

"Cultural Sinicization in Four Diasporic Lives," In Peter Katzenstein (ed.), *Sinicization and the Rise of China: Civilizational Processes beyond East and West* (2012)

"How Is China Not Western: Contending Chinese Social Science Approaches to China Studies," in Sudhir T. Devare, Swaran Singh and Reena Marwah (eds.), *Emerging China* (Routledge, 2011)

"Taiwan as East Asia in Formation: The Subaltern Appropriation of the Colonial Narrative," in Gunter Schubert (ed.) *Taiwanese Identity in the 21st Century. Domestic, Regional and Global Perspective* (Routledge 2011)

"China Studies That Defend Chineseness," in Herbert Yee (ed.), *China's Rise: Threat or Opportunity?* (Routledge, 2010).

"Confucianism with a Liberal Face," in Xinzhong Yao and Wei-ming Tu (eds.) *Confucian Studies: Critical Concepts in Asian Philosophy* (London: Routledge, 2010).

"How Can China Rise: Placing China in Japan's East Asia," in Satow Toyoshi and Li Enmin (eds.), *The Possibility of an East Asian Community: Rethinking the Sino-Japanese Relationship* (Tokyo: Ochanomizu Shobo, 2006).

"Talking American, Acting Taiwanese: Behind Taipei's Complete Compliance with the Bush Doctrine," in M. Gurtov and P. Van Ness (eds.), *Confronting the Bush Doctrine: Critical Views from the Asia-Pacific* (New York: Routledge, 2005)

"Ethnic Economy of Citizenship in China," in M. Goldman and E. Perry (eds.), *Changing Meanings of Citizenship in Modern China* (Cambridge: Harvard University Press, 2002)

"Political Culture of Election in Taiwan's and China's Minority Areas," in S. Hua (ed.), *China's Political Culture* (Armonk: M. E. Sharpe, 2001).

"Confucianism with a Liberal Face: Democratic Politics in Postcolonial Taiwan," (co-author) in F. Dallmayr (ed.), *Border Crossing: Toward a Comparative Political Theory* (London: Routledge, 1999).

"Public Citizens, Private Voters: The Meaning of Elections for Chinese Peasants," in J. A. Robinson (compl.) *Villager Committee Elections in China: A Selected Collection of Essays* (Atlanta: The Carter Center, 1999); and in C. P. Lin (ed.) *PRC Tomorrow* (National Sun Yat-Sen University, Kaohsiung, 1996).

"Human Rights as Identities: Difference and Discrimination in Taiwan's China Policy," in P. Van Ness (ed.), *Debating Human Rights* (New York: Routledge, 1998).

"How Flexible Is Peking's Foreign Policy?" in B. Lin and J. T. Myers (eds.), *Contemporary China in the Post-Cold War Era* (Columbia, S.C.: University of South Carolina, 1996).

"The Reluctant Dragon," in T. J. Cheng, S. Wu and C. Huang (eds.), *The Inherited Rivary* (Boulder: Lynne Rienner, 1995).

A. Refereed Papers in English

"The Rise of China Between Cultural and Civilizational Relationalities: Lessons from Four Qing Cases," *International Journal of Asian Studies* 14, 1 (2017)

"Affirmative Balance of the Singapore-Taiwan Relationship: The Bilateral Perspective on the Relational Turn of International Relations," *International Studies Review* (2017)

"International Relations of Post-hybridity: Dangers and Potentials in Non-Synthetic Cycles," *Globalizations* 13, 4 (2016)

"Between a subject and an object: representation of China in Kuo Pao-kun's Singapore and Denny Yung's Hong Kong," *Asian Ethnicity* 16, 1 (2015)

"The Beauty of Being Accurage," *Asian Ethnicity* 16, 1 (2015)

"Chin's Quest for Grand Strategy: Power, National Interest, or Relational Security," *The Chinese Journal of International Politics* 8, 1 (Spring 2015)

"Relations and Balances: Self-restraint and Democratic Governability under Confucianism," *Pacific Focus* 29, 3 (December 2014)

"Being Sinologists in Post-Communist-party States: Reflections from Czech, Poland and Russia," *Mongolian Journal of International Affairs* 19 (October 2014)

"Doing Sinology in Former Socialist States: Reflections from Czech, Mongolia, Poland and Russia," *The China Review (Hong Kong)* 14, 2 (September 2014)

"Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia," *The China Review (Hong Kong)* 14, 2 (September 2014)

"Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Cac, and Humanities in Vietnam's Chinese Studies" *East Asia (Durham)* 31, 2.(June 2014).

"Introduction: Humanity and Pragmatism Transcending Borders," *East Asia (Durham)* 31, 2 (June 2014)

"China, China Scholarship, and China Scholars in Postcolonial Taiwan." *China: An International Journal* 12, 1 (Singapore) (April 2014)

"An Introduction to Asian Ethnicity's Special Issue on Ethnicities, Governance, and Human Rights," *Asian Ethnicity (Taipei)* 15, 2 (March 2014)

"China Rise Syndromes? Drafting National Schools of International Relations in East Asia," *Intercultural Communication Studies (New York)* 22, 1 (2013)

"A Responsible State That Is Not Responsive: The Chinese Style of Global Governance through Self Governance," *The Journal of Contemporary China (Denver)* 22, 79 (2013)

"Between Core National Interest and Harmonious World: Reconciling Self-role Conflict in Chinese Foreign Policy," *Chinese Journal of International Politics (Beijing)* 6, 1 (2013)

"Comparative Intellectual History of Chinese Studies: Micro Identity and Macro Civilization," *Asian Research Trend New Series (Tokyo)* 7.

"Harmonious Racism: China's Civilizational Soft Power in Africa," *IAS Newsletter (Leiden)* 60 (Summer 2012).

"From Sinic World to Multiple International Relations in East Asia: Between Outsider Japan and Insider Korea," *Tamkang Journal of International Affairs* 14, 4 (April 2012)

"Assigning Role Characteristics to China: The Role State vs. The Ego State," *Foreign Policy Analysis (January 2012)*

"Bridging Civilizations through Nothingness: Manchuria as Nishida Kitaro's "Place," *Comparative Civilizations Review* 65 (Fall 2011)

"A Rising Unknown: Rediscovering China in Japan's East Asia," *The China Review* (Hong Kong) 11, 1 (Spring 2011)

"The West That Is not in the West: Identifying the Self in the Oriental Modernity," *Cambridge Journal of International Affairs* (Cambridge, UK) 23, 4 (December 2010).

"A Country of No Significance? Interpreting *The Japan Times*' Inattentive Approach to Chinese Affairs in 1997," *Asian Politics & Policy* (Washington D. C.) 1, 3 (2009)

"Living with the State: Ambivalent Autonomy in Jinxiu's Yao Community," *The China Review* (Hong Kong) (November 2007).

"Assimilation into Self-consciousness: The Identity Institution Practiced in a Chinese Multi-cultural Context," *Taiwan Journal of Democracy* (Taipei) (2007) .

The World Time of Un-Chinese Consciousness in Taiwan, *The Journal of Contemporary China* (Denver)16, 53 (2007).

"Does Death Matter in IR: The Possibilities of Counter-methodology," *Issues & Studies* (Taipei) 42, 3 (September 2006)

"An Ontological Exit for Chinese Democracy: Beyond the State-Society Divide," *Taiwan Journal of East Asian Studies* (Taipei) 3, 1 (June 2006).

"Reforming China's Anti-Poverty Policy from Below ? Experiences from Western Hunan," *Asien* (Hamburg) 99 (April 2006).

"Breeding a Reluctant Dragon: Can China rise into partnership and away from antagonism?" *Review of International Studies* (London) 31, 4 (October 2005)

"State as a Borderline Identity: Settling the Jing Ethnicity in Dongxing," *Greater China Studies Occasional Paper*, Greater China Studies at the Institute of Chinese and Korean Studies, Tuebingen University (October 2005)

"Lost Agency for Change: Diasporic Identities of Yizhou's Shui Community," *Social Identities* (Adelaide, Australia) 11, 4 (2005)

"3 + 1 + 1 = 1: Disempowerment in Longsheng Multiple Ethnic Autonomous County," *Issues & Studies* 40, 1 (Taipei) (2004)

"The Global Constitution of 'Taiwan Democracy': Opening up the Image of Successful State after 911," *East Asia* (Durham) 20. 3 (2003)

"Talking American, Acting Taiwanese: Behind Taipei's Complete Compliance of the Bush Doctrine," *Asian Perspective* (Seoul), 27, 4 (2003) pp. 79-110

"Consuming Part-time Nationalism: China as an Immigrant in the Global Society," *New Political Science* 25, 3 (St. Paul, MN) (2003)

"The Teleology of State in China's Regional Ethnic Autonomy: A Review of the Chinese Writings in the International Workshop on Ethnic Autonomy," *Asian Ethnicity* (Queensland) 3, 2 (2002)

"Opening the Dichotomy of Universalism and Relativism," *Human Rights & Human Welfare* (Denver) 2, 1 (2002)

"The Eros of International Politics: Madame Chiang Kai-shek and the Question of State in China," *Comparative Civilizations Review* (Washington D. C.) 46 (Spring 2002)

"How Ethnic Is Ethnic Education: The Issue of School Enrollment in Meigu's Yi Community," *Prospect Quarterly* (Taipei) 2, 3 (July 2001)

"The Problem of Sluggish Enrollment in Ethnic Schools: The Case of One Dong Village in Shaoyang, Hunan," *Issues & Studies* (Taipei)37, 2 (March/April 2001)

- "Ethnicity as Policy Expedience: Clan Confucianism in Ethnic Tujia-Miao Yongshuen," *Asian Ethnicity* (Queensland) 2, 1 (March 2001)
- "From Democratic Personality to Parenting Personality" *Tamkang Journal of International Affairs* 6, 1 (Fall 2001) (Taipei)
- "Between the Mosque and State: The Identity Strategies for Litong Muslims," *Religion, State and Society* (Oxford) 28, 2 (June 2000)
- "Assimilation through Ethnicity: Chinese Ethnic Language Policy in Yunnan and Shenyang," *International Journal on Minority and Group Rights* 7, 3 (2000) (The Hague)
- "Uygurs That Eat Pork: A Note on Ethnic Consciousness in Changde's Uygur-Muslim Townships," *Issues and Studies* (Taipei) 36, 3 (May/June 2000)
- "New-institutionalism in China Studies: Reflection on Literature with a Special Attention to the English Work by Chinese Writers," *The Journal of Post-communist and Transition Studies* (Glasgow) 15, 2 (June 1999)
- "Giving Meaning to Elections in Chinese Minority Areas," *Issues & Studies* (Taipei) 35, 6 (June/July 1999)
- "Modeling Nationalism: A Remedy to Epistemological Amnesia in International Studies," *Tamkang Journal of International Affairs* (Taipei) 3, 3 (Spring 1999)
- "Confucianism with a Liberal Face: The Meaning of Democratic Politics in Postcolonial Taiwan," (co-author) *Review of Politics* (Notre Dame, IN) 60, 1 (Winter 1998)
- "A Postcolonial Reading of the State Question in China," *Journal of Contemporary China* (Waterville, ME) 7, 17 (Winter 1998)
- "Dependent Nationalism: People and Territory in Chinese Inward Defense," *Political Science Journal* (Taipei) 9 (1998)
- "A Mass Line Approach to Political Reform in China," *Peace and Conflict* (Piscataway, NJ) 3, 4 (1997)
- "China's Socialist Law Under Reform: The Class Nature Reconsidered," *The American Journal of Comparative Law* (Berkeley) 44, 4 (Fall 1996)
- "National Security Is a Western Concern," *The China Journal* (Canberra) 36 (July 1996)
- "The Institutionalization of China's People's Congress System," *International Politics* (Glasgow) (previously *Coexistence* 33, 2 (June 1996)
- "Style of Chinese Constitutional Development: China and Taiwan," *International Journal of the Sociology of Law* (London) 23, 4 (December 1995)
- "Defining Japan: The Nationalist Assumption in China's Japan Policy," *International Journal* (Toronto) L, 3 (Summer 1995)
- "How Flexible Is Chinese Foreign Policy?" *Issues and Studies* (Taipei) 30, 12 (December 1994)
- "A Research Note on School Enterprise in China," *Asian Profile* (Richmond, Canada) 22, 3 (June 1994)
- "Macroeconomics with a Socialist Conscience: A Quest for Chinese Characteristics," *Chinese Political Science Review* (Taipei) 22 (1994)
- "The Decline of A Moral Regime: China's Great Leap Forward in Retrospect," *Comparative Political Studies* (Seattle) 27, 2 (July 1994)
- "A Research Note on Workers' Culture in China," *Journal of Contemporary Asia* (New South Wales, Australia/Manila) 24, 3 (1994)
- "Interdependence, Independence and Chinese Neorealism," Working Paper Series 59, Joint Center for Asia Pacific Studies, York University/University of Toronto (Ontario/Toronto) (1993)

- "Nascent Visions of Rule of Law in Mainland China," *Issues and Studies* (Taipei) 29, 10 (October 1993)
- "Contending Theories of `Human Rights with Chinese Characteristics,'" *Issues and Studies* (Taipei) 29, 11 (November 1993)
- "Simulating Chinese Factionalism," *The China Quarterly* 18 (Soeul) (Autumn 1992)
- "Chinese Managers' Motive of Investment: Reflections on Some Interviews," *China Information* (Leiden, The Netherlands) 7, 2 (Autumn 1992)
- "A Markov Model of Chinese Diplomacy," *Issues and Studies* (Taipei) 28, 7 (July 1992)
- "Psychological Security and National Security: The Taiwan Factor in China's US Policy," *Journal of Social, Political and Economic Studies* (New York) 16, 4 (Winter 1991)
- "Chinese Factionalism," *The Sino-Soviet Studies* (Soeul) (August 1991)
- "Drama of Chinese Diplomatic Spokesmanship," *The China Quarterly* (Soeul) 13 (Summer 1991)
- "War East and West" (co-author), *Chinese Political Science Association Annual* (Taipei) 18 (January 1991)
- "Defense as Risk Sharing: An American Perspective," *Journal of Economics and Internatioanl Relations* (Hong Kong) 3, 3 (Autumn 1990)
- "A Cognitive Approach to International Organization: Perspective and Application," *Behavioral Science* (Chicago) 34, 3 (July 1989)
- "Pedagogy of Chinese Diplomacy: A Note on Rhetoric and Style," *Issues and Studies* (Taipei) 25, 2 (March 1989)
- "National Role Conception as Foreign Policy Motivation: The Psycho-cultural Bases of Chinese Diplomacy," *Political Psychology* (New York) 9, 4 (December 1988)
- "The Bitter Neighborhood Divided: The Psycho-historical Origin of the Post-War Sino-Japanese Relations," *American Asian Review* (New York) 6, 4 (December 1988)
- "Taiwan's Political Economic Development in the Eighties," *Asian Profile* 15 (Hong Kong) (August 1987) (IPSA, ABC-Clio)

C. Review Articles and Book Reviews in English

- Empire at the Margins: Culture, Ethnicity, and Frontier in Early Modern China* (University of California Press, 2006), *The Chinese Political Science Review* 13, 1 (2008)
- Ethnicity and Urban Life in China: A Comparative Study of Hui Muslims and Han Chinese* (London: Routledge, 2007), *The China Quarterly* 191 (2007)
- Is Taiwan Chinese: The Impact of Culture, Power, and Migration on Changing Identities* (Berkeley: University of California Press, 2004), *Issues & Studies* 40, 2 (2004)
- Memories of the Future: National Identity Issues and the Search for a New Taiwan* (Armonk: M. E. Sharpe, 2002), *The China Review* 3, 1 (2003)
- China and Democracy: Reconsidering the Prospects for a Democratic China* (London: Routledge, 2000), *The China Review* 2, 1 (Spring 2002)
- Factionalism in Chinese Communist Politics* (Cambridge: Cambridge University Press, 2000), *Candaian Journal of Political Science* (2001)
- China's National Minority Education* (London: Falmer, 1999); *Lessons in Being Chinese* (Seattle: University of Seattle Press), *Journal of Asian Studies* 59, 2 (May 2000).

Formations of Colonial Modernity in East Asia (Durham: Duke University Press, 1997), *Journal of Asian and African Studies* (1998).

Japanese Colonialism in Taiwan (Boulder: Westview, 1996), *Journal of Asian and African Studies* (1997)

China's Rural Entrepreneurs (Singapore: Times Academic Press, 1995), *Issues and Studies* (Taipei) 31, 7 (July 1995).

China's Quest for National Identity (Ithaca: Cornell University Press, 1993), *Issues and Studies* (Taipei) 29, 9 (September 1993).

American Studies of Contemporary China (Armonk: M. E. Sharpe, 1993), *Issues and Studies* (Taipei) 30, 6 (June 1994).

"A Response to Professor He's Paper on the Pysian Methodology," *Issues and Studies* (Taipei) 28, 5 (May 1992).

D. Conference Papers in English

"Patience and Trust in Chinese International Relations," Fifth Global International Studies Conference (April 1-2, 2017), Taipei.

"Buddhist Influence in Vietnamese Diplomacy toward China: Lessons from the History of Religion," International Studies Association Annual Meeting (February 25, 2017), Baltimore.

"Post-Chinese Identities under Globalization: Difference, Centrality, and Altercasting," International Studies Association Annual Meeting (February 24, 2017), Baltimore.

"Asia and International Relations," Afrasian International Symposium, Ryukoku University (February 11, 2017), Kyoto.

"China Watching and China Watchers in the Philippines: An Epistemological Note," Chinese in the Philippines: New Studies, Current Issues, Future Directions at Ateneo de Manila University (January 2017), Manila.

"Intellectual History of Sinology in Southeast Asia," International Conference on the Study of the Chinese in Malaysia and Singapore: History, Politics and Culture, Center for the Study of Chinese Overseas, Peking University (December 4-5, 2016), Beijing.

"Post-Chinese Reconnections through Religion: Confucianism, Buddhism and Christianity," Routledge Conference on Religion and Nationalism in Asia, Sun Yat-sen University (November 19-20, 2016), Zhuhai.

"Crafting a Bridge Role through Chinese Studies: without Sinology: Lessons of South Asian Think s for Singapore," International Conference on Comparative Chinese Studies: South Asia and Southeast Asia in Comparative Perspectives, Asia Research Center, Chulalongkorn University/Research and Educational Center for Mainland China Studies and Cross Strait Relations of Department of Political Science, National Taiwan University/Association of Asia Scholars (November 24-25, 2016), Bangkok.

"The Political Thought Foundation of China's Non-Interventionism," 馬克思主義國際學術週研討會 (October 24, 2016), Shanghai.

"Thinking Bilaterally, Acting Unilaterally: Rising China's Institutional Style and Implications for International Relations," The Conference on History and Strategy in East Asia: A Critical Reappraisal," History and Strategy in East Asia, Yonsei Institute for North Korean Studies (October 21, 2016), Seoul.

"Bringing the Bilateral Perspective Back in," The Workshop on China in the world, University of Helsinki (September 26, 2016), Helsinki

"Transcending Hegemonic IR in East China Sea: Nothingness, Worlding, and Relationship," All Azimuth Workshops on Homegrown Theorizing, Center for Foreign Policy and Peace Research (September 23-24, 2016), Ankara

"Why Is Post-Western IR Unattractive to Chinese IR?" International Studies Association Asia-Pacific Annual Meeting (June 27, 2016), Hong Kong.

"Vietnamese Sinology as Post-Chineseness," Workshop on Vietnamese Sinology, Ho Chi Minh City University of Humanities and Social Sciences (June 2-3, 2016), Ho Chi Minh City.

"Ideas Chinese and West: The 'Theory Migrant' in the Age of China Rising," Workshop on Theorising China's Rise in/beyond IR, Deakin University (March 31-April 1 2016), Melbourne.

"The Cultural Memory Approach to China Rising: Lessons from Historical Wars," International Studies Association Annual Meeting (March 15-19, 2016), Atlanta.

"Exploring Peace from the Angle of the Weak: Small States' Interpretation of Peace Making/Preserving in East Asia, the Case of Singapore," International Studies Association Annual Meeting (March 15-19, 2016).

"International Relations of Post-hybridity: Bringing Temporality back in," in Globalizations," Reimagining the International, WISC-IRIIS joint conference (01/8-9, 2016), New Delhi.

"Christianity, Anti-Communism and Confucianism of the *China News Analysis*: Catholic Sinologists vs. Catholic Sinology," Comparative Epistemologies for Thinking China (12/1-2, 2015), Rome

"Reconnecting China: From Chineseness to Post-Chineseness," China Studies in Southeast Asia (9/07, 2015), Kuala Lumpur

"Positioning China Watch: Is it Just Hong Kong?" Understanding China in the Perspectives of Hong Kong Intellectuals (3/27, 2015), Taipei

"Confronting China: The Power of Relationships in East Asia," International Studies Association Annual Meeting (2/20, 2015), New Orleans

"Reading China's Intention in Conflict Resolution—The Style of Uni-bilateralism," Conference on Knowing Your Enemies: Intention Assessment and the Prospect of East Asian Security (6/23-24, 2014), Erlangen

"Posthybridity," International Studies Association Annual Meeting (3/26-29, 2014), Toronto

"National Identity and Chinese International Role: Relational Analysis of Chinese Grand Strategy," China's Role in International Politics (9/14-15, 2013), Heiderberg, (3/26-29, 2014), Toronto

"Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia," Retrieval or Revival: Evolving Sinology/China Studies After the Communist-Party State (11/4-5, 2013), Taipei

"Between a Subject and an Object: A Quest for a Methodology of Theatrical Representation of China in Kuo Po-kun's Singapore," Retrieval or Revial: Evolving Chinese Studies in Southeast Asia, (09/2-3, 2013), Guilin

"Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Coc, and Humanities in Vietnam's Chinese Studies," Retrieval or Revial: Evolving Chinese Studies in Southeast Asia, (09/2-3, 2013), Guilin

"Transcending Hegemonic International Relations Theorization: Nothingness, Worlding, and Balance of Relationship," Symposium of Japan Society for International Studies (7/6, 2013)

"Relation and Balance: A Confucian Clue to Democratic Governability," International Conference on Confucianism, Democracy and Constitutionalism: Global and East Asian Perspectives (6/14-15, 2013), Taipei

"Writing China: Encountering and Choice of Postcolonial Scholarship in Taiwan," International Studies Association Annual Meeting (4/5, 2013), San Francisco.

Non-apparent Rationality in Chinese Foreign Policy: Between and Cultural and Civilizational Purposes," Conference on Northeast Asian Cooperation and Integration (12/14.2012), Hangzhou

"Self-Sinicization? Micro-Mechanisms of Political Stability in Multi-sited China," 中國社會與中國研究國際研討會 (10/28.2012), Nanjing; also at Conference on Contestation and Legitimation in Chinese Politics; (12/3.2012), Madaras

"Comparative Intellectual History of Chinese Studies: Micro-identity and Macro-civilization," 中國發展與中國學研討會，(2012.11.9) Shanghai"

"Harmonious Intervention: Analysis of China's Nonintervention Policies toward North Korea and Myanmar," Midwest Political Science Association Annual Meeting (4/12, 2012), Chicago.

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"China Studies in Taiwan: Encountering and Choice of Postcolonial Scholarship," Workshop on Epistemology of China Studies: Oral History Perspective Taiwan, Belgium/EU, Russia, India, Czechoslovakia, International Sinological Centre, Charles University (6/24, 2011), Prague.

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"Encountering and Choice in Cultural Sinicization: Asian Diasporic Scholarship on China," Eleventh Conference of the Indian Congress of Asian and Pacific Studies (ICAPS) at the Institute for Development Studies (9/5-6, 2011), Jaipur.

"The Plausible Asian Alternatives to the English School: Hypothesizing the Chinese Non/interventionalism," in the Conference on 'Sovereignty and Intervention in the International Society of East Asia' (June 2010), Leiden

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"The Self That Has No Other: Asia as a Democratic Perspective on Postcolonial Modernity," International Studies Association Annual Conference (2/18, 2010), New Orleans

"Feeling the Rise of China: The Ontological Narratives and Their Affective Foundation," Integrating Foreign Policy Analysis and International Relations through Role Theory (2/16, 2010), New Orleans.

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"When Does China's Military Modernisation Become Dangerous? US Arms Sales to Taiwan and the Cross-Strait Offence-Defence Balance: A Reflection," International Studies Association (2/15-19, 2009), New York (2nd author).

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"The China Studies That Defend China: The Impossibility of China-centrism in Divided China," The New Horizons of the East Asian Studies in the Age of Globalization (12/13-14, 2008), Taipei

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"Taiwan as East Asia in Formation: A Subaltern Appropriation of the Colonial Narratives," Annual Taiwan-American Conference (8/25-6, 2008), Taipei

"A Country of No Significance? Interpreting *The Japan Times'* Inattentive Approach to Chinese Affairs in 1997," Midwest Political Science Association Annual Meeting (4/2-5, 2008), Chicago

"The West That Is Not Western," International Conference on Human Identity and Cultural Difference in a Cross-cultural Perspective: The Interaction between the Self and the Others (9/3-5, 2007), Essence

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"What Can They Know about Poverty: Mediating between the Chinese State and the Poor in Baise, Guangxi," 公共問題與公共治理研討會 (9/17, 2006), Changchun.

"Does Death Matter in IR? The Possibilities of Counter Methodology," *International Studies Association annual meeting* (March 19, 2004), Montreal; also *the 35th Annual Sino-American Conference* (8/28, 2006); Taipei.

Constituting Taiwanese Statehood: The World Timing of Un-Chinese Consciousness," *Center for China-US Cooperation (CCUSC)'s third Annual International Symposium* (5/13, 2005), Denver.

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"Assimilation into Self-consciousness: The Identity Institution Practiced in a Chinese Multi-cultural Context," *Democratic Challenges and Political Institutions* (12/3, 2004), Taipei.

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"Constructing Chinese "Multi-ethnicity" in Longsheng County, Guangxi," *International Conference on Regional Autonomy on Ethnic Minorities* (6/12-17, 2003), Uppsala.

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"Between the Mosque and the State," *Sydney University of Technology Conference on Continental China* (12/14, 1999), Hong Kong.

"Ethnic Economy of Citizenship in China," *Conference on Chinese Citizenship*, (10/29, 1999), Harvard University, Cambridge.

"Becoming Modern? Notes of Perspectives on Development in Taiwan's and China's Minority Areas," *Conference on PRC's Reforms at Twenty*, National Chengchi University (4/9, 1999), Taipei

"Modeling Nationalism: A Remedy to Epistemology to International Politics," *Conference on Cross-Taiwan Straits Relations and Sino-American Relations*, Tamkan University (11/6, 1998), Taipei.

"From Democratic Personality to Mothering Personality: Repsychologizing Chinese Politics," *International Congress of Applied Psychology* (8/11, 1998), San Francisco.

"The Culture of Positioning in Chinese Political Communication," *Conference on Negotiation Across Taiwan Strait* (3/22, 1998), Taipei.

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"Responding to Globalization: Taiwanese Professional Women's Role in the Construction of China," *International Conference on Gender and Development in Asia* (11/29, 1997), Hong Kong.

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"An Indigenous Approach to China Studies," *American Political Science Association annual meeting* (9/2, 1995), Chicago.

"Human Rights as Identity: Difference and Discrimination in Taiwan's China Policy," *Western Political Science Association annual meeting* (3/19, 1995), Portland.

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"Reflections on the Chinese State and Society: A Thesis on Two Partial Selves," *American Political Science Association annual meeting* (9/5, 1993), Washington D. C.

"Worker's Identity and Political Culture in China," *American Political Science Association* annual meeting (9/4/1992), Chicago.

"Reflections on Tradition: Another Dimension of Chinese Modernization," *International Society for the Study of European Ideas* biannual meeting (8/25, 1992), Aalborg, Denmark.

"Up From Adolescence: Reflections on China Studies in Taiwan," *American Political Science Association* annual meeting (8/30, 1991), Washington D. C.

"Contending Dramas: Detente and International Organization," *International Studies Association* annual meeting (4/13, 1990), Washington D. C.

"The Decline of a Moral Regime: The Great Leap Forward in Retrospect," at *Northeastern Political Science Association* annual meeting (11/10, 1989), Philadelphia.

"Estimating Long-term Stability of Chinese Diplomacy: A Markov Analysis of National Self-image," at *American Political Science Association* annual meeting (9/4, 1988), Washington D.C.

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"Seeking Common Cause-maps: A Cognitive Approach to International Organization," at the *Western Political Science Association* annual meeting (3/11, 1988), San Francisco.

"The Psycho-Cultural Dimension of Violence: The Case of International Use of Force," at the *American Political Science Association* annual meeting (9/4, 1987), Chicago.

"The Bitter Neighborhood Divided: The Origin of the Post-war Sino-Japanese Relations," at the *Chinese Scholars of Political Science Inc.* annual meeting (6/6, 1987), Boston.

"Traditional Cultural Traits and Chinese Foreign Policy," at the *Chinese Scholars of Political Science, Inc.* annual meeting (6/29, 1986), Houston.

"An Alternative Approach to Chinese Foreign Policy," at the *Western Social Science Association* annual meeting (4/26, 1986), Reno.

E. Degree Papers

Face Diplomacy: The Psycho-cultural Cybernetic Model of Chinese Foreign Policy Behavior (Denver: University of Denver, 1988).

A. 學術專書（中文部分）（分專著、合著、編著、書本章節四項）

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2008, 《貧窮的政治學：湘西與廣西民族地區的貧困問題》（台北：翰蘆）

2008, 《日本近代性與中國：在世界現身的策略》（台北：鼎文）

2006, 《身分政治——偶然性、能動者與情境》（高雄：中山大學出版社）

2005, 《社會科學知識新論：文化研究立場十評》（北京：北京大學出版社；台北：台灣大學出版社）

2004, 《族國之間：中國西南民族的身分策略》（台北：揚智）

2003, 《台灣最後一位保守政治家——沈昌煥在復興基地的見證》（台北：翰蘆）

2003, 《政治文化與政治人格》（台北：揚智）

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- 2000, 《文明衝突與中國》(台北:五南)
- 1999, 《中國的民族問題》(台北:五南)
- 1999, 《政治心理學》(台北:五南)
- 1998, 《宋美齡與中國》(台北:商智文化)
(列入誠品書店推薦人物傳記)
- 1998, 《書評中國》(台北:翰蘆)
- 1998, 《兩岸關係概論》(台北:揚志)
- 1998, 《集體主義民主》(中國大陸基層政權的民主改革文化篇)(台北:桂冠)
- 1997, 《中國文化與中國的民》(台北:風雲論壇)
(行政院大陸委員會出版獎)
- 1995, 《大陸問題研究》(台北:三民)
- 1995, 《後現代的國家認同》(台北:世界)
(國家科學會研究傑出獎代表作)
- 1995, 《人性與中國主權》(台北:世界)
(國家科學會研究傑出獎代表作)
- 1995, 《民族主義外交的困境》(台北:世界)
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- 1995, 《近代中國對外關係新論:政治文化與心理分析》(台北:編譯館/五南)
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- 1994, 《女性主義的政治批判:誰的知識?誰的國家?》(台北:正中)
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- 2014, 《誰的中國?誰的模式?普遍性與特殊性之辯》(第二作者)(台北:台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2014, 《澳洲省級中國研究議程與古德曼的中國認識》(第三作者)(台北:台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2014, 《蒙古的漢學與中國研究——簡史、分期與人物》(第二譯著者)(台北:台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2012, 《恢復朝貢關係中的主體——韓國學者全海宗與李春植的中國研究》(第二作者)(台北:台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
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1993, 《中華民國憲法與立國精神》(合著)(台北：三民)

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2013, 《俄羅斯的漢學與中國研究：口述知識史》(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)

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2003, 《家國之間：開展兩岸關係的能動機緣》(台北：新台灣人基金會)

2002, 《中國文化大革命文庫光碟》(合編)(香港：中文大學出版社)

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2011, 《小天下：國民黨與台灣的萎縮》(台北：海峽)

2010, 《自由的奴才：二十一世紀台灣的獸性政治》(台北：海峽)

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1995, 《兩岸關係飛龍在天》(台北：世界)

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2002, 《當代台灣的憲政文化》(合著)(台北：五南)

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A6. 其他專著

2003, 《介紹信教戰手冊》(台北：翰蘆)

2000, 《權湘詩鈔》(台北：翰蘆)

2007, 《權湘詩友錄》(台北：翰蘆)

A7. 書本章節

2013, 〈西方學者論中國模式的特殊性〉,輯於中國社會科學院國際中國學研究中心編,《中國道路的現實與未來》(北京：中國社會科學出版社)。

2011, 〈文明與國際關係：亞州學派的可能性〉,輯於包宗和等(合編),《國際關係理論》,五南。

- 2010, 〈感覺中國崛起：本體敘事及其情感基礎〉輯於袁易、張雅君（合編），《後霸權時代中國崛起》（政治大學國際關係研究中心）
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