

A. Publications in English

A1. Books Authored, Books Edited, Special Issues, and Book Chapters

A1.1 Books Authored in English

China and International Theory: The Balance of Relationships (first author) (London: Routledge)

Post-Western International Relations Re-considered: The Premodern Politics of Gongsun Long (co-authored) (London: Palgrave, 2015)

Harmonious Intervention: China's Quest for Relational Security (co-authored) (Surrey: Ashgate, 2014)

Sinicizing International Relations: Self, Civilization and Intellectual Politics of Subaltern East Asia (London: Palgrave, 2013). (Ministry of Education Life-time National Chair Award)

Civilization, Modernity, and Nation in East Asia (London: Routledge: 2012).

Democracy Made in Taiwan: The "Success State" as a Political Theory (Lanham: Lexington Press, 2007).

Autonomy, Ethnicity and Poverty in Southwestern China: The State Turned Upside Down (London: Palgrave/Macmillan, 2007).

Navigating Sovereignty: World Politics Lost in China (London: Palgrave/Macmillan, 2003). (Ministry of Science & Technology Excellence Award)

Negotiating Ethnicity in China: Citizenship as a Response to the State (New York: Routledge, 2002). (Ministry of Education National Chair Award)

Reform, Identity, and Chinese Foreign Policy (Taipei: Vanguard Foundation, 2000).

Collective Democracy: The Political and Legal Reform in China (Hong Kong: The Chinese University of Hong Kong Press, together with Ann Arbor: University of Michigan Press, 1999). (Ministry of Education Scholarship Award)

State and Society in China's Political Economy: The Cultural Dynamics of China's Socialist Reform (Boulder: Lynne Rienner 1995).

Symbolic War: The Chinese Use of Force, 1840-1980, (co-author) (Taipei: Institute of International Relations, 1993).

China's Just World: The Morality of Chinese Foreign Policy (Boulder, Colo.: Lynne Rienner, 1993).

The Spirit of Chinese Foreign Policy: A Psycho-cultural View (London: Macmillan 1990).

A1.2 Books Co/Edited in English & Japanese

Researching China in Southeast Asia (London: Routledge, 2019).

China Studies in the Philippines: Intellectual Paths and the Formation of a Field (London: Routledge, 2018).

China Studies in South and Southeast Asia: Between Pro-China and Objectivism (Singapore: World Scientific, 2018).

From Sinology to Post-Chineseness: Intellectual Histories of China, Chinese People and Chinese Civilization (Beijing: Chinese Social Science Press, 2017).

Producing China in Southeast Asia – Knowledge, Identity and Migrant Chineseness (New York: Springer, 2017).

Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia (Hong Kong: Chinese University Press of Hong Kong, 2016).

Understanding 21st Century China in Buddhist Asia: History, Modernity and International Relations (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

Re-producing Chineseness in Southeast Asia: Scholarship and Identity in Comparative Perspectives (Abingdon, Oxfordshire: Routledge, 2015).

Multicultural China: A Statistical Year Book (Co-ed.) (New York: Springer, 2014).

Borderland Politics in Northern India (Exon: Routledge, 2014).

Tibetan Studies in Comparative Perspectives (co-ed.) (London: Routledge, 2012).

On India By China: From Civilization to Nation State (co-ed.) (New York: Cambria, 2012). (教育部國家講座代表著作) .

《はじめに—戦後日本の中国研究》(合編)(東京:平凡社,2010). (in Japanese)

Contending Dramas: A Cognitive Approach to International Organizations (co-editor) (New York: Praeger, 1992).

A1.3 Special Issues Edited in English

Speical issue on Oral History of China Studies in Italy (Co-ed.), Rivista Degli Studi Orientali (Journal of Oriental Studies) 90, 2 (Rome) (2018).

Special issue on Hong Kong's Perspective on China: Reflections on Intellectual History, China Report (New Delhi) 54, 1 (January 2018)

Special Issue on Being Sinologists in Post-Comunnist Party States, The Mongolian Journal of International Affairs (Ulaanbaatar) No. 19 (December 2014).

Special Issue on Mongolia: Civilization, Nationality, and Ethnicity (Co-ed.), Asian Ethnicity (Taipei/Helsinki), 15, 4 (September 2014).

Special Issue on Doing Sinology in Former Socialist States: Czech, Mongolia, Poland and Russia, The China Review 14, 2 (September 2014).

Special Issue on Understanding China from Southeast Asia, East Asia (Durham, England), 31, 2 (June 2014).

Special Issue on Rights, Governance and Ethnicity in Asia (Co-ed.), Asian Ethnicity 15, 2 (March 2014)

Special Issue on Borderland Politics in Northern India (Co-ed.), Asian Ethnicity 14, 3 (June 2013).

A1.4 Book Chapters in English

“Bound to Relate: Retheorizing International Order through Chinese Culture of Power,” in Huiyun Feng and Kai He (eds.), *China’s Challenges and International Order Transition: Beyond the “Thucydides Trap”* (Ann Arbor: University of Michigan Press, 2020).

“Post-Chinese Reconnections through Religion: Buddhism, Christianity, and Confucianism,” in Giorgio Shani and KibeTakashi (eds.), *Religion and Nationalism in Asia* (London: Routledge, 2019).

“Colonial Relationality and Its Post-Chinese Consequences: Japanese legacies in Contemporary Taiwan’s Views on China,” in Chih-yu Shih et al (eds.), *Colonial Legacies in China Studies: Unlearning Binary, Strategizing Self* (Singapore: World Scientific, 2019).

“Colonial Relations and Postcolonial Knowledge,” in Chih-yu Shih et al (eds.), *Colonial Legacies in China Studies: Unlearning Binary, Strategizing Self* (Singapore: World Scientific, 2019).

“Complicating China through Southeast Asia,” in Ngeow Chow-Bing (ed.), *Researching China in Southeast Asia* (London: Routledge, 2019)

“China Studies in Southeast Asia: Implications for Sinological Relationality at the Regional Level,” (second author) in Ngeow Chow-Bing (ed.), *Researching China in Southeast Asia* (London: Routledge, 2019)

“China Watching and China Watchers in the Philippines: An Epistemological Note,” in Tina Clemente and Chih-yu Shih (eds.), *China Studies in the Philippines: Intellectual Paths and the Formation of a Field* (London: Routledge, 2018).

“Transcending Hegemonic International Relations Theorization: Nothingness, Re-Worlding, and Balance of Relationship,” in Ersel Aydinli and Gonca Biltekin (eds.), *Widening the World of International Relations: Homegrown Theorizing* (London: Routledge, 2018).

“Post-Chineseness, Sinology, and Vietnam’s Approach to China,” in Chih-yu Shih, Prapin Manomaivibool, and Reena Marwah (eds.), *China Studies in South and Southeast Asia: Between Pro-China and Objectivism* (Singapore: World Scientific, 2018).

“Crafting a Bridge Role Through Chinese Studies without Sinology: Lessons of South Asian Think Tanks for Singapore,” in Chih-yu Shih, Prapin Manomaivibool, and Reena Marwah (eds.), *China Studies in South and Southeast Asia: Between Pro-China and Objectivism* (Singapore: World Scientific, 2018).

“Can ‘Post-Western’ Be Chinese? A Note on Post-Chineseness of Hong Kong, Taiwan and Beyond,” in Joseph Yu-shek Cheng, (ed.) *Mainlandization of Hong Kong: Pressures and Responses* (Hong Kong: City University of Hong Kong Press, 2017).

“Introduction: China and Chinese Migrant Scholarship,” in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

“Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Coc, and Humanities in Vietnam’s Chinese Studies,” in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

“The Founder of a Discipline: A Project Note on the Intellectual Growth of Professor Nguyen Huy Quy,” in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017).

“A Self-learning Poet: A Project Note on the Intellectual Growth of Professor Phan Van Coc,” in Chih-yu Shih (ed.), *Producing China in Southeast Asia - Knowledge, Identity, and Migrant Chineseness* (New York: Springer, 2017)

“Comparative Intellectual History of China/Chinese Studies: Emerging Post-Chineseness,” in Chih-yu Shih, Peizhong He and Lei Tang (eds.), *From Sinology to Post-Chineseness: Intellectual Histories of China, Chinese People and Chinese Civilization* (Beijing: Chinese Social Science Press, 2017).

“The Balance of Relationship as Chinese School of IR: Being Simultaneously Confucian, Post-Western, and Post-hegemonic,” in Yongjin Zhang and Teng-chi Chang (eds.), *Constructing a Chinese School(s) of International Relations Ongoing Debate and Critical Assessment* (Oxon: Routledge, 2016)

“Introduction: Transcending China via Buddhism,” *Understanding 21st Century China in Buddhist Asia: Hisotry, Modernity and International Relations* (Bangkok: Asia Research Center, Chulalongkorn University, 2016)

“Facing Christianity, integrating Confucianism and Taoism: The Buddhist foundation of modern subjectivity in Vietnam,” *Understanding 21st Century China in Buddhist Asia: Hisotry, Modernity and International Relations* (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

“The Two States of Nature in Chinese Practice of Non/Intervention: Buddhism, Neo-Confucianism, and Modernity,” *Understanding 21st Century China in Buddhist Asia: Hisotry, Modernity and International Relations* (Bangkok: Asia Research Center, Chulalongkorn University, 2016).

“Being Sinologists in Post-Communist-party States: Reflections from Czech, Poland and Russia,” in Chih-yu Shih (ed.), *Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia* (Hong Kong: Chinese University Press of Hong Kong, 2016).

“Doing Sinology in Former Socialist States: Reflections from Czech, Mongolia, Poland and Russia,” in Chih-yu Shih (ed.), *Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia* (Hong Kong: Chinese University Press of Hong Kong, 2016).

“Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia,” in Chih-yu Shih (Ed.), *Post-Communist Sinology in Transformation: Views from the Czech Republic, Mongolia, Poland, and Russia* (Hong Kong: Chinese University Press of Hong Kong, 2016).

“The identity and international role of China: Relational grand strategy,” in Sebastian Harnisch, Sebastian Bersick, and Jörn-Carsten Gottwald (eds.), *China’s International Roles Challenging or supporting international order?* (Exon: Routledge, 2015).

“Between a subject and an object: representation of China in Kuo Pao-kun’s Singapore and Denny Yung’s Hong Kong,” in Chih-yu Shih (ed.), *Re-producing Chineseness in Southeast Asia: Scholarship and Identity in Comparative Perspectives* (Abingdon, Oxfordshire: Routledge, 2015).

“How Can They Theorize? Strategic Insensitivity towards Nascent Chinese International Relations Thinking in Taiwan,” in N. Horesh and E. Kavalski (eds.) *Asian Thought in China’s Changing International Relations* (London: Palgrave, 2014)

“Sinic World Order Revisited: Choosing Sites of Self-Discovery in Contemporary,” in Arlene Tickner and David Blaney (eds.), *Claiming the World* (London: Routledge, 2013)

“Connecting China Studies in India: Epistemological and Ethical Reflections on Identity and Knowledge,” in Chih-yu Shih, Swaran Singer, and Reena Marwah (eds.), *From a Civilizaiton to a Nation State: The Evolution of China Studies in India* (New York: Cambria, 2012).

“Cultural Sinicization in Four Diasporic Lives,” In Peter Katzenstein (ed.), *Sinicization and the Rise of China: Civilizational Processes beyond East and West* (2012)

“Emerging China-centrism: Prospects for Epistemic Partnership in the Divided Sino–phone World,” in Sudhir T. Devare, Swaran Singh and Reena Marwah (eds.), *Emerging China* (Routledge, 2011)

"Taiwan as East Asia in Formation: The Subaltern Appropriation of the Colonial Narrative," in Gunter Schubert (ed.) *Taiwanese Identity in the 21st Century. Domestic, Regional and Global Perspective* (Routledge 2011)

"China Studies That Defend Chineseness," in Herbert Yee (ed.), *China's Rise: Threat or Opportunity?* (Routledge, 2010).

"Confucianism with a Liberal Face," in Xinzhong Yao and Wei-ming Tu (eds.) *Confucian Studies: Critical Concepts in Asian Philosophy* (London: Routledge, 2010).

"How Can China Rise: Placing China in Japan's East Asia," in Satow Toyoshi and Li Enmin (eds.), *The Possibility of an East Asian Community: Rethinking the Sino-Japanese Relationship* (Tokyo: Ochanomizu Shobo, 2006).

"Talking American, Acting Taiwanese: Behind Taipei's Complete Compliance with the Bush Doctrine," in M. Gurtov and P. Van Ness (eds.), *Confronting the Bush Doctrine: Critical Views from the Asia-Pacific* (New York: Routledge, 2005)

"Ethnic Economy of Citizenship in China," in M. Goldman and E. Perry (eds.), *Changing Meanings of Citizenship in Modern China* (Cambridge: Harvard University Press, 2002)

"Political Culture of Election in Taiwan's and China's Minority Areas," in S. Hua (ed.), *China's Political Culture* (Armonk: M. E. Sharpe, 2001).

"Confucianism with a Liberal Face: Democratic Politics in Postcolonial Taiwan," (co-author) in F. Dallmayr (ed.), *Border Crossing: Toward a Comparative Political Theory* (London: Routledge, 1999).

"Public Citizens, Private Voters: The Meaning of Elections for Chinese Peasants," in J. A. Robinson (compl.) *Villager Committee Elections in China: A Selected Collection of Essays* (Atlanta: The Carter Center, 1999); and in C. P. Lin (ed.) *PRC Tomorrow* (National Sun Yat-Sen University, Kaohsiung, 1996).

"Human Rights as Identities: Difference and Discrimination in Taiwan's China Policy," in P. Van Ness (ed.), *Debating Human Rights* (New York: Routledge, 1998).

"How Flexible Is Peking's Foreign Policy?" in B. Lin and J. T. Myers (eds.), *Contemporary China in the Post-Cold War Era* (Columbia, S.C.: University of South Carolina, 1996).

"The Reluctant Dragon," in T. J. Cheng, S. Wu and C. Huang (eds.), *The Inherited Rivalry* (Boulder: Lynne Rienner, 1995).

A2. Journal Articles in English

"Thinking Bilaterally, Acting Unilaterally: Placing China's Institutional Style in Relational International Relations," *China: An International Journal* 16, 1 (2019).

"Confronting China in an Asymmetric Relationship: The Case of Peace Efficacy in Taiwan," *China Review* 19, 1 (2019).

"Re-worlding the 'West' in Post-Western IR: The Reception of Sun Zi's The Art Of War in the Anglosphere," *International Relations of the Asia Pacific* 18, 3 (2018)

"Identities in Sino-Pakistani 'Iron Brotherhood': Theoretical Implications beyond the Economic Corridor," *The Chinese Journal of International Politics* 11, 2 (2018).

"Christianity, Anti-Communism, and Civilisational Sensibilities of the China News Analysis: Catholic Sinology vs. Catholic Sinologists," *Rivista di Studi Orientali* (Journal of Oriental Studies) 90, 2 (2018)

"Significance of Hong Kong's Perspective on China: Reflections on Intellectual History and Post-hybridity," *China Report* 54, 1 (2018).

"Positioning China Watch: Is it Just Hong Kong?" *China Report* 54, 1 (2018).

"Post-Chineseness as Epistemology: Identities and Scholarship on China in the Philippines," *Asian Ethnicity* 19 (2018)

"Understanding China as Practicing Post-Chineseness Selected Cases of Vietnamese Scholarship," *Inter-Asia Cultural Studies* 19, 1 (2018)

"The Relational Turn East and West: From Chinese Confucianism to Balance of Relationships," *Korean Political Science Review* 51, 4 (2017).

"From Nothingness to Great Sympathy: Chinese Non-interventionism from Buddhist Perspectives," *QUEST: Studies on Religion and Culture in Asia* 2 (2017).

Transcending Hegemonic International Relations Theorization: Nothingness, Re-Worlding, and Balance of Relationship, *All Azimuth* 6, 2 (2017).

"The Rise of China Between Cultural and Civilizational Relationalities: Lessons from Four Qing Cases," *International Journal of Asian Studies* 14, 1 (2017)

"Affirmative Balance of the Singapore-Taiwan Relationship: The Bilateral Perspective on the Relational Turn of International Relations," *International Studies Review* 18, 4 (2016)

"International Relations of Post-hybridity: Dangers and Potentials in Non-Synthetic Cycles," *Globalizations* 13, 4 (2016)

"Between a subject and an object: representation of China in Kuo Pao-kun's Singapore and Denny Yung's Hong Kong," *Asian Ethnicity* 16, 1 (2015)

"The Beauty of Being Accurate," *Asian Ethnicity* 16, 1 (2015)

"China's Quest for Grand Strategy: Power, National Interest, or Relational Security," *The Chinese Journal of International Politics* 8, 1 (Spring 2015)

"Relations and Balances: Self-restraint and Democratic Governability under Confucianism," *Pacific Focus* 29, 3 (December 2014)

"Being Sinologists in Post-Communist-party States: Reflections from Czech, Poland and Russia," *Mongolian Journal of International Affairs* 19 (October 2014)

"Doing Sinology in Former Socialist States: Reflections from Czech, Mongolia, Poland and Russia," *The China Review* (Hong Kong) 14, 2 (September 2014)

"Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia," *The China Review* (Hong Kong) 14, 2 (September 2014)

"Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Cac, and Humanities in Vietnam's Chinese Studies" *East Asia* (Durham) 31, 2.(June 2014).

"Introduction: Humanity and Pragmatism Transcending Borders," *East Asia* (Durham) 31, 2 (June 2014)

"China, China Scholarship, and China Scholars in Postcolonial Taiwan." *China: An International Journal* 12, 1 (Singapore) (April 2014)

"An Introduction to Asian Ethnicity's Special Issue on Ethnicities, Governance, and Human Rights," *Asian Ethnicity* (Taipei) 15, 2 (March 2014)

"China Rise Syndromes? Drafting National Schools of International Relations in East Asia," *Intercultural Communication Studies* (New York) 22, 1 (2013)

"Preaching Self-Responsibility: the Chinese style of global governance," *The Journal of Contemporary China* (Denver) 22, 79 (2013)

"Between Core National Interest and Harmonious World: Reconciling Self-role Conflict in Chinese Foreign Policy," *Chinese Journal of International Politics* (Beijing) 6, 1 (2013)

"Comparative Intellectual History of Chinese Studies: Micro Identity and Macro Civilization," *Asian Research Trend New Series* (Tokyo) 7.

"Harmonious Racism: China's Civilizational Soft Power in Africa," *IIAS Newsletter* (Leiden) 60 (Summer 2012).

"From Sinic World to Multiple International Relations in East Asia: Between Outsider Japan and Insider Korea," *Tamkang Journal of International Affairs* 14, 4 (April 2012)

"Assigning Role Characteristics to China: The Role State vs. The Ego State," *Foreign Policy Analysis* (January 2012)

"Bridging Civilizations through Nothingness: Manchuria as Nishida Kitaro's "Place," *Comparative Civilizations Review* 65 (Fall 2011)

"A Rising Unknown: Rediscovering China in Japan's East Asia," *The China Review* (Hong Kong) 11, 1 (Spring 2011)

"The West That Is not in the West: Identifying the Self in the Oriental Modernity," *Cambridge Journal of International Affairs* (Cambridge, UK) 23, 4 (December 2010).

"A Country of No Significance? Interpreting The Japan Times' Inattentive Approach to Chinese Affairs in 1997," *Asian Politics & Policy* (Washington D. C.) 1, 3 (2009)

"Living with the State: Ambivalent Autonomy in Jinxiu's Yao Community," *The China Review* (Hong Kong) (November 2007).

"Assimilation into Self-consciousness: The Identity Institution Practiced in a Chinese Multi-cultural Context," *Taiwan Journal of Democracy* (Taipei) (2007) .

The World Time of Un-Chinese Consciousness in Taiwan, *The Journal of Contemporary China* (Denver) 16, 53 (2007).

"Does Death Matter in IR: The Possibilities of Counter-methodology," *Issues & Studies* (Taipei) 42, 3 (September 2006)

"An Ontological Exit for Chinese Democracy: Beyond the State-Society Divide," *Taiwan Journal of East Asian Studies* (Taipei) 3, 1 (June 2006).

- "Reforming China's Anti-Poverty Policy from Below ? Experiences from Western Hunan," *Asien* (Hamburg) 99 (April 2006).
- "Breeding a Reluctant Dragon: Can China rise into partnership and away from antagonism?" *Review of International Studies* (London) 31, 4 (October 2005)
- "State as a Borderline Identity: Settling the Jing Ethnicity in Dongxing," *Greater China Studies Occasional Paper*, Greater China Studies at the Institute of Chinese and Korean Studies, Tuebingen University (October 2005)
- "Lost Agency for Change: Diasporic Identities of Yizhou's Shui Community," *Social Identities* (Adelaide, Australia) 11, 4 (2005)
- "3 + 1 + 1 = 1: Disempowerment in Longsheng Multiple Ethnic Autonomous County," *Issues & Studies* 40, 1 (Taipei) (2004)
- "The Global Constitution of 'Taiwan Democracy': Opening up the Image of Successful State after 911," *East Asia* (Durham) 20. 3 (2003)
- "Talking American, Acting Taiwanese: Behind Taipei's Complete Compliance of the Bush Doctrine," *Asian Perspective* (Seoul), 27, 4 (2003) pp. 79-110
- "Consuming Part-time Nationalism: China as an Immigrant in the Global Society," *New Political Science* 25, 3 (St. Paul, MN) (2003)
- "The Teleology of State in China's Regional Ethnic Autonomy: A Review of the Chinese Writings in the International Workshop on Ethnic Autonomy," *Asian Ethnicity* (Queensland) 3, 2 (2002)
- "Opening the Dichotomy of Universalism and Relativism," *Human Rights & Human Welfare* (Denver) 2, 1 (2002)
- "The Eros of International Politics: Madame Chiang Kai-shek and the Question of State in China," *Comparative Civilizations Review* (Washington D. C.) 46 (Spring 2002)
- "How Ethnic Is Ethnic Education: The Issue of School Enrollment in Meigu's Yi Community," *Prospect Quarterly* (Taipei) 2, 3 (July 2001)
- "The Problem of Sluggish Enrollment in Ethnic Schools: The Case of One Dong Village in Shaoyang, Hunan," *Issues & Studies* (Taipei) 37, 2 (March/April 2001)
- "Ethnicity as Policy Expedience: Clan Confucianism in Ethnic Tujia-Miao Yongshuen," *Asian Ethnicity* (Queensland) 2, 1 (March 2001)
- "From Democratic Personality to Parenting Personality" *Tamkang Journal of International Affairs* 6, 1 (Fall 2001) (Taipei)
- "Between the Mosque and State: The Identity Strategies for Litong Muslims," *Religion, State and Society* (Oxford) 28, 2 (June 2000)
- "Assimilation through Ethnicity: Chinese Ethnic Language Policy in Yunnan and Shenyang," *International Journal on Minority and Group Rights* 7, 3 (2000) (The Hague)
- "Uygurs That Eat Pork: A Note on Ethnic Consciousness in Changde's Uygur-Muslim Townships," *Issues and Studies* (Taipei) 36, 3 (May/June 2000)
- "New-institutionalism in China Studies: Reflection on Literature with a Special Attention to the English Work by Chinese Writers," *The Journal of Post-communist and Transition Studies* (Glasgow) 15, 2 (June 1999)

"Giving Meaning to Elections in Chinese Minority Areas," *Issues & Studies (Taipei)* 35, 6 (June/July 1999)

"Modeling Nationalism: A Remedy to Epistemological Amnesia in International Studies," *Tamkang Journal of International Affairs (Taipei)* 3, 3 (Spring 1999)

"Confucianism with a Liberal Face: The Meaning of Democratic Politics in Postcolonial Taiwan," (co-author) *Review of Politics (Notre Dame, IN)* 60, 1 (Winter 1998)

"A Postcolonial Reading of the State Question in China," *Journal of Contemporary China (Waterville, ME)* 7, 17 (Winter 1998)

"Dependent Nationalism: People and Territory in Chinese Inward Defense," *Political Science Journal (Taipei)* 9 (1998)

"A Mass Line Approach to Political Reform in China," *Peace and Conflict (Piscataway, NJ)* 3, 4 (1997)

"China's Socialist Law Under Reform: The Class Nature Reconsidered," *The American Journal of Comparative Law (Berkeley)* 44, 4 (Fall 1996)

"National Security Is a Western Concern," *The China Journal (Canberra)* 36 (July 1996)

"The Institutionalization of China's People's Congress System," *International Politics (Glasgow)* (previously *Coexistence* 33, 2 (June 1996)

"Style of Chinese Constitutional Development: China and Taiwan," *International Journal of the Sociology of Law (London)* 23, 4 (December 1995)

"Defining Japan: The Nationalist Assumption in China's Japan Policy," *International Journal (Toronto)* L, 3 (Summer 1995)

"How Flexible Is Chinese Foreign Policy?" *Issues and Studies (Taipei)* 30, 12 (December 1994)

"A Research Note on School Enterprise in China," *Asian Profile (Richmond, Canada)* 22, 3 (June 1994)

"Macroeconomics with a Socialist Conscience: A Quest for Chinese Characteristics," *Chinese Political Science Review (Taipei)* 22 (1994)

"The Decline of A Moral Regime: China's Great Leap Forward in Retrospect," *Comparative Political Studies (Seattle)* 27, 2 (July 1994)

"A Research Note on Workers' Culture in China," *Journal of Contemporary Asia (New South Wales, Australia/Manila)* 24, 3 (1994)

"Interdependence, Independence and Chinese Neorealism," *Working Paper Series 59, Joint Center for Asia Pacific Studies, York University/University of Toronto (Ontario/Toronto)* (1993)

"Nascent Visions of Rule of Law in Mainland China," *Issues and Studies (Taipei)* 29, 10 (October 1993)

"Contending Theories of Human Rights with Chinese Characteristics," *Issues and Studies (Taipei)* 29, 11 (November 1993)

"Simulating Chinese Factionalism," *The China Quarterly* 18 (Seoul) (Autumn 1992)

"Chinese Managers' Motive of Investment: Reflections on Some Interviews," *China Information* (Leiden, The Netherlands) 7, 2 (Autumn 1992)

"A Markov Model of Chinese Diplomacy," *Issues and Studies* (Taipei) 28, 7 (July 1992)

"Psychological Security and National Security: The Taiwan Factor in China's US Policy," *Journal of Social, Political and Economic Studies* (New York) 16, 4 (Winter 1991)

"Chinese Factionalism," *The Sino-Soviet Studies* (Soeul) (August 1991)

"Drama of Chinese Diplomatic Spokesmanship," *The China Quarterly* (Soeul) 13 (Summer 1991)

"War East and West" (co-author), *Chinese Political Science Association Annual* (Taipei) 18 (January 1991)

"Defense as Risk Sharing: An American Perspective," *Journal of Economics and International Relations* (Hong Kong) 3, 3 (Autumn 1990)

"A Cognitive Approach to International Organization: Perspective and Application," *Behavioral Science* (Chicago) 34, 3 (July 1989)

"Pedagogy of Chinese Diplomacy: A Note on Rhetoric and Style," *Issues and Studies* (Taipei) 25, 2 (March 1989)

"National Role Conception as Foreign Policy Motivation: The Psycho-cultural Bases of Chinese Diplomacy," *Political Psychology* (New York) 9, 4 (December 1988)

"The Bitter Neighborship Divided: The Psycho-historical Origin of the Post-War Sino-Japanese Relations," *American Asian Review* (New York) 6, 4 (December 1988)

"Taiwan's Political Economic Development in the Eighties," *Asian Profile* 15 (Hong Kong) (August 1987) (IPSA, ABC-Clio)

A3. Review Articles and Book Reviews in English

The China Order: Centralia, World Empire, and the Nature of Chinese Power (State University of New York Press, 2017), *China Review* 18, 2 (2018)

Chinese Encounters in Southeast Asia: How People, Money, and Ideas from China Are Changing a Region (University of Washington Press, 2016), *Pacific Affairs* 91, 1 (2018)

Empire at the Margins: Culture, Ethnicity, and Frontier in Early Modern China (University of California Press, 2006), *The Chinese Political Science Review* 13, 1 (2008)

Ethnicity and Urban Life in China: A Comparative Study of Hui Muslims and Han Chinese (London: Routledge, 2007), *The China Quarterly* 191 (2007)

Is Taiwan Chinese: The Impact of Culture, Power, and Migration on Changing Identities (Berkeley: University of California Press, 2004), *Issues & Studies* 40, 2 (2004)

Memories of the Future: National Identity Issues and the Search for a New Taiwan (Armonk: M. E. Sharpe, 2002), *The China Review* 3, 1 (2003)

China and Democracy: Reconsidering the Prospects for a Democratic China (London: Routledge, 2000), *The China Review* 2, 1 (Spring 2002)

Facionalism in Chinese Communist Politics (Cambridge: Cambridge University Press, 2000), *Candaian Journal of Political Science* (2001)

China's National Minority Education (London: Falmer, 1999); *Lessons in Being Chinese* (Seattle: University of Seattle Press), *Journal of Asian Studies* 59, 2 (May 2000).

Formations of Colonial Modernity in East Asia (Durham: Duke University Press, 1997), *Journal of Asian and African Studies* (1998).

Japanese Colonialism in Taiwan (Boulder: Westview, 1996), *Journal of Asian and African Studies* (1997)

China's Rural Entrepreneurs (Singapore: Times Academic Press, 1995), *Issues and Studies (Taipei)* 31, 7 (July 1995).

China's Quest for National Identity (Thica: Cornell University Press, 1993), *Issues and Studies (Taipei)* 29, 9 (September 1993).

American Studies of Contemporary China (Armonk: M. E. Sharpe, 1993), *Issues and Studies (Taipei)* 30, 6 (June 1994).

"A Response to Professor He's Paper on the Pysian Methodology," *Issues and Studies (Taipei)* 28, 5 (May 1992).

A4. Conference Papers in English

"Beyond China Threat: Contextual Theology of the Presbyterian Church in Taiwan," Conference on World Religions and China Studies/Chinese Studies, Hang Seng College of Management, Hong Kong (5/30-31, 2019).

"Colonial International Relations and Taiwan," International Conference on Hopes and Fears in a Divided World, City University of Hong Kong (5/1-2, 2019).

"Anthropology of International Relations in Practice: The Case of Post-Chineseness," International Studies Association Annual Meeting, (3/27, 2019)

"Asia as Epistemological Access to IR Theorization," International Studies Association Annual Meeting, (3/30, 2019)

"Anger in East Asian International Relations: Two Agendas," International Conference on East Asia Studies, Mogolian National University (8/27-28, 2018), Ulaanbaatar.

"Theorizing Anger in East Asia," International Conference on Political Psychology in East Asia (7/27, 2018), Taipei.

"Competing for a Better Role Relation: Sino-US Rivalry as Game of Weiqi," in the Conference on Emerging Powers, Bath University (6/10-11, 2018), Bath.

"Complicating "Friend" in International Relations: The Confucian Theme of Distance in Practice," in the Conference on Friendship and Politics: Cross-Cultural Perspectives, Leeds University (6/4-5, 2018), Leeds.

"Colonial Relationality and Its Post-Chinese Consequences: Japanese Legacies in Contemporary Taiwan's Views on China," In the Conference on the British and the Japanese Colonial Legacies in China/Chinese Studies, Asia Research Center, Chulalongkorn University (6/1-2, 2018), Bangkok

"Relational Rules of Power and Their Intellectual Resources: The Chinese Case," International Studies Association Annual Meeting (4/6, 2018), San Francisco.

“Bound to Relate: Tianxia as Mutual Soft Power,” Conference on Debating China and International Order (1/17-18, 2018), Brisbane.

“Contrasting the Theory of Balance of Relationships and the Relational Turn: Bilateralism, Self-restraint, and Anarchy,” The Conference on IR Theory Development and East Asian Contexts, Yonsei Institute for North Korean Studies (9/8-9, 2017), Seoul.

“Post-Chineseness as Mechanism of Reconnection: How Does China Balance Relationships?” Futures of Global Relations: The Relational Turn in IR Meets Concepts from Chinese Tradition, Lancaster University (5/17-18, 2017), Lancaster.

“Patience and Trust in Chinese International Relations,” Fifth Global International Studies Conference (4/1-2, 2017), Taipei.

“Buddhist Influence in Vietnamese Diplomacy toward China: Lessons from the History of Religion,” International Studies Association Annual Meeting (2/25, 2017), Baltimore.

“Post-Chinese Identities under Globalization: Difference, Centrality, and Altercasting,” International Studies Association Annual Meeting (2/24, 2017), Baltimore.

“Asia and International Relations,” Afrasian International Symposium, Ryukoku University (2/11, 2017), Kyoto.

“China Watching and China Watchers in the Philippines: An Epistemological Note,” Chinese in the Philippines: New Studies, Current Issues, Future Directions at Ateneo de Manila University (1/11, 2017), Manila.

“Intellectual History of Sinology in Southeast Asia,” International Conference on the Study of the Chinese in Malaysia and Singapore: History, Politics and Culture, Center for the Study of Chinese Overseas, Peking University (12/4-5, 2016). Beijing.

“Post-Chinese Reconnections through Religion: Confucianism, Buddhism and Christianity,” Routledge Conference on Religion and Nationalism in Asia, Sun Yat-sen University (11/19-20, 2016), Zhuhai.

“Crafting a Bridge Role through Chinese Studies: without Sinology: Lessons of South Asian Think s for Singapore,” International Conference on Comparative Chinese Studies: South Asia and Southeast Asia in Comparative Perspectives, Asia Research Center, Chulalongkorn University/Research and Educational Center for Mainland China Studies and Cross Strait Relations of Department of Political Science, National Taiwan University/Association of Asia Scholars (11/24-25, 2016), Bangkok.

“The Political Thought Foundation of China’s Non-Interventionism,” 馬克思主義國際學術週研討會 (10/24, 2016), Shanghai.

“Thinking Bilaterally, Acting Unilaterally: Rising China’s Institutional Style and Implications for International Relations,” The Conference on History and Strategy in East Asia: A Critical Reappraisal,” History and Strategy in East Asia, Yonsei Institute for North Korean Studies (10/21, 2016), Seoul.

“Bringing the Bilateral Perspective Back in,” The Workshop on China in the world, University of Helsinki (9/26, 2016), Helsinki

“Transcending Hegemonic IR in East China Sea: Nothingness, Worlding, and Relationship,” All Azimuth Workshops on Homegrown Theorizing, Center for Foreign Policy and Peace Research (9/23-24, 2016), Ankara

“Why Is Post-Western IR Unattractive to Chinese IR?” International Studies Association Asia-Pacific Annual Meeting (6/27, 2016), Hong Kong.

"Vietnamese Sinology as Post-Chineseness," Workshop on Vietnamese Sinology, Ho Chi Minh City University of Humanities and Social Sciences (6/2-3, 2016), Ho Chi Minh City.

"Ideas Chinese and West: The 'Theory Migrant' in the Age of China Rising," Workshop on Theorising China's Rise in/beyond IR, Deakin University (3/31-4/1 2016), Melbourne.

"The Cultural Memory Approach to China Rising: Lessons from Historical Wars," International Studies Association Annual Meeting (3/15-19, 2016), Atlanta.

"Exploring Peace from the Angle of the Weak: Small States' Interpretation of Peace Making/Preserving in East Asia, the Case of Singapore," International Studies Association Annual Meeting (3/15-19, 2016).

"Christianity, Anti-Communism and Confucianism of the China News Analysis: Catholic Sinologists vs. Catholic Sinology," Comparative Epistemologies for Thinking China (12/1-2, 2015), Rome

"Reconnecting China: From Chineseness to Post-Chineseness," China Studies in Southeast Asia (9/07, 2015), Kuala Lumpur

"Positioning China Watch: Is it Just Hong Kong?" Understanding China in the Perspectives of Hong Kong Intellectuals (3/27, 2015), Taipei

"Confronting China: The Power of Relationships in East Asia," International Studies Association Annual Meeting (2/20, 2015), New Orleans

"From Nothingness to Great Sympathy: Chinese Non-interventionism and the Buddhist Modernity," Asian Perspectives on China and Tibet: Geography, History and Buddhism, Chulalongkorn University (October 7-8, 2014), Bangkok.

"Reading China's Intention in Conflict Resolution—The Style of Uni-bilateralism," Conference on Knowing Your Enemies: Intention Assessment and the Prospect of East Asian Security (6/23-24, 2014), Erlangen

"Posthybridity," International Studies Association Annual Meeting (3/26-29, 2014), Toronto

"National Identity and Chinese International Role: Relational Analysis of Chinese Grand Strategy," China's Role in International Politics (9/14-15, 2013), Heidelberg, (3/26-29, 2014), Toronto

"Surging between China and Russia: Legacies, Politics, and Return of Sinology in Contemporary Mongolia," Retrieval or Revival: Evolving Sinology/China Studies After the Communist-Party State (11/4-5, 2013), Taipei

"Between a Subject and an Object: A Quest for a Methodology of Theatrical Representation of China in Kuo Po-kun's Singapore," Retrieval or Revial: Evolving Chinese Studies in Southeast Asia, (09/2-3, 2013), Guilin

"Two Intellectual Paths That Cross the Borders: Nguyen Huy Quy, Phan Van Coc, and Humanities in Vietnam's Chinese Studies," Retrieval or Revial: Evolving Chinese Studies in Southeast Asia, (09/2-3, 2013), Guilin

"Transcending Hegemonic International Relations Theorization: Nothingness, Worlding, and Balance of Relationship," Symposium of Japan Society for International Studies (7/6, 2013)

"Relation and Balance: A Confucian Clue to Democratic Governability," International Conference on Confucianism, Democracy and Constitutionalism: Global and East Asian Perspectives (6/14-15, 2013), Taipei

"Writing China: Encountering and Choice of Postcolonial Scholarship in Taiwan," International Studies Association Annual Meeting (4/5, 2013), San Francisco.

Non-apparent Rationality in Chinese Foreign Policy: Between and Cultural and Civilizational Purposes," Conference on Northeast Asian Cooperation and Integration (12/14.2012), Hangzhou

"Self-Sinicization? Micro-Mechanisms of Political Stability in Multi-sited China," 中國社會與中國研究國際研討會(10/28.2012), Nanjing; also at Conference on Contestation and Legitimation in Chinese Politics; (12/3.2012), Madaras

"Comparative Intellectual History of Chinese Studies: Micro-identity and Macro-civilization," 中國發展與中國學研討會, (2012.11.9) Shanghai"

"Harmonious Intervention: Analysis of China's Nonintervention Policies toward North Korea and Myanmar," Midwest Political Science Association Annual Meeting (4/12. 2012), Chicago.

"Mizoguchi Yuzo's Chinese Kitai Revisited: Worlding the Sinic Order Through Multisited Recollections," Rethinking Asia in the Age of Globalization, Baptist University (12/1, 2011), Hong Kong; International Studies Association Annual Convention (4/2, 2012), San Diego.

"Teaching Harmony, Learning Realism: Self-role Conflict in Making Foreign Policy for China," International Studies Association Annual Convention (4/2, 2012), San Diego.

"A Role Theory of Non-Intervention: Civilizational Sources of National Role Conception in China and Japan," International Conference on Unfinished Revolution: Revisiting the Legacy of Dr. Sun Yat-Sen and His Time, National Sun Yatsen University (11/12, 2011), Kaohsiung; International Studies Association Annual Convention (4/1, 2012), San Diego.

"China Studies in Taiwan: Encountering and Choice of Postcolonial Scholarship," International symposium on Chinese studies, Chinese Academy of Social Science (11/1, 2011), Beijing.

「中国の台頭とグローバルガバナンスー比較政治思想の視点から」, 「東アジアの歴史と思想」, 第10回日韓政治思想学会, 国際共同学術会議(成蹊大学)(9/9, 2011), 東京

"China Studies in Taiwan: Encountering and Choice of Postcolonial Scholarship," Workshop on Epistemology of China Studies: Oral History Perspective Taiwan, Belgium/EU, Russia, India, Czechoslovakia, International Sinological Centre, Charles University (6/24, 2011), Prague.

"The Possibilities of the Asian School of IR," International Studies Association Annual Meeting (3/19, 2011), Montreal.

"Encountering and Choice in Cultural Sinicization: Asian Diasporic Scholarship on China," Eleventh Conference of the Indian Congress of Asian and Pacific Studies (ICAPS) at the Institute for Development Studies (9/5-6, 2011), Jaipur.

"The Plausible Asian Alternatives to the English School: Hypothesizing the Chinese Non/interventionism," in the Conference on 'Sovereignty and Intervention in the International Society of East Asia' (June 2010), Leiden

Confronting Galton's Problem in International Politics: The Chinese Race for Harmon," the 8th Center for China US Cooperation Annual International Symposium (5/21, 2010), Denver

"The Self That Has No Other: Asia as a Democratic Perspective on Postcolonial Modernity," International Studies Association Annual Conference (2/18, 2010), New Orleans

"Feeling the Rise of China: The Ontological Narratives and Their Affective Foundation," Integrating Foreign Policy Analysis and International Relations through Role Theory (2/16, 2010), New Orleans.

"China Studies That Defend Chineseness," ICWA-AAS Conference on Emerging China: Prospects for Partnerships Across Asia (11/22, 2009), New Delhi

"Anomaly as a Method: Collecting Chinese Non-Theories of Micro-transition," Reframing Development: Post-development, Globalization and the Human Condition (4/8-10, 2009), Osaka.

"When Does China's Military Modernisation Become Dangerous? US Arms Sales to Taiwan and the Cross-Strait Offence-Defence Balance: A Reflection," International Studies Association (2/15-19, 2009), New York (2nd author).

"Anomaly as a Method: Collecting Chinese Non-Theories of Micro-transition," The 25th Taiwan-European Conference on The Role of Europe in the World and the Development in East Asia (12/02, 2008), Taipei.

"The China Studies That Defend China: The Im/possibility of China-centrism in Divided China," The New Horizons of the East Asian Studies in the Age of Globalization (12/13-14, 2008), Taipei

"Bridging Civilizations through Nothingness: Manchuria as Nishida Kitaro's 'Place'," Conference on New Perspectives on Cultural Studies, (12/5-6, 2008), New Delhi

"Taiwan as East Asia in Formation: A Subaltern Appropriation of the Colonial Narratives," Annual Taiwan-American Conference (8/25-6, 2008), Taipei

"A Country of No Significance? Interpreting The Japan Times' Inattentive Approach to Chinese Affairs in 1997," Midwest Political Science Association Annual Meeting (4/2-5, 2008), Chicago

"The West That Is Not Western," International Conference on Human Identity and Cultural Difference in a Cross-cultural Perspective: The Interaction between the Self and the Others (9/3-5, 2007), Essence

Solving Galton's Problem in International Politics: The Chinese Race for Harmony, The British Inter-university China Centre Inaugural conference (6/27-29, 2007), Oxford

"A Rising Unknown: Rediscovering the China in Japan's East Asia," The 36th Taiwan-American Conference on The Challenge of a Rising China and US-China Competition/Cooperation in Asia-Pacific (6/1-2, 2007), Denver.

"The West That Is Not Western," International Studies Association annual meeting (3/4, 2007), Chicago.

"What Can They Know about Poverty: Mediating between the Chinese State and the Poor in Baise, Guangxi," 公共問題與公共治理研討會 (9/17, 2006), Changchun.

"Does Death Matter in IR? The Possibilities of Counter Methodology," International Studies Association annual meeting (March 19, 2004), Montreal; also the 35th Annual Sino-American Conference (8/28, 2006); Taipei.

Constituting Taiwanese Statehood: The World Timing of Un-Chinese Consciousness," Center for China-US Cooperation (CCUSC)'s third Annual International Symposium (5/13, 2005), Denver.

"Cement or Excrement: Autonomous Ecological Thinking in Ethnic Western Hunan's Poverty Discourse," International Studies Association annual meeting (3/3, 2005), Hawaii.

"The Society That Does Not Speak: Approaching Poverty in Western Hunan," The Conference on Reforms and Institutional Change in China (2/25-27, 2005), Loccum, Germany.

"Assimilation into Self-consciousness: The Identity Institution Practiced in a Chinese Multi-cultural Context," Democratic Challenges and Political Institutions (12/3, 2004), Taipei.

"The Disappearing Median Voter in Taiwan's 2004 Presidential Campaign: The Spatial Theory of Voting Revised," The TEDS Conference (11/20, 2004), Taipei.

"Back from the Future: Ambivalence in Taiwan's Democratic Conditions," An East Asia Barometer Conference (12/8-9, 2003), Taipei.

"Nationalism as a Contribution to Globalization," International Studies Association (June 26-28, 2003), Budapest.

"Constructing Chinese "Multi-ethnicity" in Longsheng County, Guangxi," International Conference on Regional Autonomy on Ethnic Minorities (6/12-17, 2003), Uppsala.

Fatal Attraction: Hidden Agencies in Taiwan's Total Support of the Bush Doctrine," Conference on American Future (5/31- 6/1, 2003), Taipei; also Conference on The Bush Doctrine in Asia (6/25-6, 2003), Seoul.

"The Global Constitution of "Taiwan Democracy" Opening for Postcolonial Agency across the Taiwan Straits," Conference on Triangular Relations: China, United States and Taiwan (6/20, 2002), Hong Kong.

"Taiwan as a "Failed State"? Reinterpreting Liberal Democratic Politics in Postcolonial Taiwan," Conference on American Values (6/17, 2002) , Taipei.

"Reading Subjectivity into the Closed Space of Chinese Modernity," Conference on Discourses on Political Reform and Democratization in East and Southeast Asia (5/23-25, 2002), Duisburg.

"China's Part-time Nationalism for Sale: A Self-Estranging State about to Immigrate," Conference on Political and Economic Reforms of Mainland China in a Changing Global Society (4/24-27, 2002), Taipei.

"Successful 'Failed State' or Failed 'Successful' State," Conference on the Global Constitution of "Failed States," (4/19, 2001), Brighton, England.

"Multiple Constructions of Asian Ethnicity," International Studies Association annual meeting (2/24, 2001), Chicago.

"Backward but Sovereign: The Counter-state in Chinese Foreign Policy and a Theory of Reflexive Orientalism," Conference on Mainland China and Asia-Pacific: Interactions and Trends (6/3, 2000), Kaohsiung.

"Multiple Constructions of Ethnicity: The Case of Jishou, Western Hunan," Lingnan University Conference on 21st Century World Order and Asia Pacific (4/7, 2000), Hong Kong.

"Between the Mosque and the State," Sydney University of Technology Conference on Continental China (12/14, 1999), Hong Kong.

"Ethnic Economy of Citizenship in China," Conference on Chinese Citizenship, (10/29, 1999), Harvard University, Cambridge.

"Becoming Modern? Notes of Perspectives on Development in Taiwan's and China's Minority Areas," Conference on PRC's Reforms at Twenty, National Chengchi University (4/9, 1999), Taipei

"Modeling Nationalism: A Remedy to Epistemology to International Politics," Conference on Cross-Taiwan Straits Relations and Sino-American Relations, Tamkan University (11/6,1998), Taipei.

"From Democratic Personality to Mothering Personality: Repsychologizing Chinese Politics," International Congress of Applied Psychology (8/11, 1998), San Francisco.

"The Culture of Positioning in Chinese Political Communication," Conference on Negotiation Across Taiwan Strait (3/22,1998), Taipei.

"Dependent Nationalism: People and Territory in Chinese National Defense," International Studies Association (3/19, 1998), Minneapolis.

"Responding to Globalization: Taiwanese Professional Women's Role in the Construction of China," International Conference on Gender and Development in Asia (11/29, 1997), Hong Kong.

"The Eros of International Politics: Madame Chiang Kai-shek and the Question of the State in China," International Studies Association annual meeting (3/21, 1997) Toronto.

"Public Citizens, Private Voters: The Meaning of Election for Peasants in China," Conference on PRC Tomorrow: Development under the Ninth Five Year Plan (6/9, 1996), Kaohsiung.

"Formosa Betrayed Again? The Postcoloniality of Cross-Strait Relations," An International Conference on Taiwan-Mainland China Relations and the Asian Pacific Region (7/23, 1996), Taipei.

"An Indigenous Approach to China Studies," American Political Science Association annual meeting (9/2, 1995), Chicago.

"Human Rights as Identity: Difference and Discrimination in Taiwan's China Policy," Western Political Science Association annual meeting (3/19, 1995), Portland.

"The Style of Chinese Constitutional Development: China and Taiwan," American Political Science Association annual meeting (9/3, 1994), Chicago.

"How Flexible is Chinese Foreign Policy," The Sino-American Seminar on Mainland China (5/14, 1994), Taipei.

"Reflections on the Chinese State and Society: A Thesis on Two Partial Selves," American Political Science Association annual meeting (9/5, 1993), Washington D. C.

"Worker's Identity and Political Culture in China," American Political Science Association annual meeting (9/4/1992), Chicago.

"Reflections on Tradition: Another Dimension of Chinese Modernization," International Society for the Study of European Ideas biannual meeting (8/25, 1992), Aalborg, Denmark.

"Up From Adolescence: Reflections on China Studies in Taiwan," American Political Science Association annual meeting (8/30, 1991), Washington D. C.

"Contending Dramas: Detente and International Organization," International Studies Association annual meeting (4/13, 1990), Washington D. C.

"The Decline of a Moral Regime: The Great Leap Forward in Retrospect," at Northeastern Political Science Association annual meeting (11/10, 1989), Philadelphia.

"Estimating Long-term Stability of Chinese Diplomacy: A Markov Analysis of National Self-image," at American Political Science Association annual meeting (9/4, 1988), Washington D.C.

"A Cognitive Approach to International Organization: The Process of Seeking Common Cause-maps in East Asia," at American Political Science Association annual meeting (9/3, 1988), Washington D.C.

"The Drama of Chinese Diplomatic Spokesmanship: Two Case Studies," at the International Society of Political Psychology annual meeting (7/2, 1988), New York.

"Change and Continuity of Chinese National Self-image: A Markov Model of Chinese Diplomacy, 1950-1986," at the Midwest Political Science Association annual meeting (4/12, 1988), Chicago.

"Seeking Common Cause-maps: A Cognitive Approach to International Organization," at the Western Political Science Association annual meeting (3/11, 1988), San Francisco.

"The Psycho-Cultural Dimension of Violence: The Case of International Use of Force," at the American Political Science Association annual meeting (9/4, 1987), Chicago.

"The Bitter Neighborhood Divided: The Origin of the Post-war Sino-Japanese Relations," at the Chinese Scholars of Political Science Inc. annual meeting (6/6, 1987), Boston.

"Traditional Cultural Traits and Chinese Foreign Policy," at the Chinese Scholars of Political Science, Inc. annual meeting (6/29, 1986), Houston.

"An Alternative Approach to Chinese Foreign Policy," at the Western Social Science Association annual meeting (4/26, 1986), Reno.

A5. Degree Papers

Face Diplomacy: The Psycho-cultural Cybernetic Model of Chinese Foreign Policy Behavior (Denver: University of Denver, 1988).

B Publications in Chinese (中文著作)

B1. 學術專著

B1.1 專書

- 2008, 《貧窮的政治學：湘西與廣西民族地區的貧困問題》(台北：翰蘆)
- 2008, 《日本近代性與中國：在世界現身的策略》(台北：鼎文)
- 2006, 《身分政治——偶然性、能動者與情境》(高雄：中山大學出版社)
- 2005, 《社會科學知識新論：文化研究立場十評》(北京：北京大學出版社；台北：台灣大學出版社)
- 2004, 《族國之間：中國西南民族的身分策略》(台北：揚智)
- 2003, 《台灣最後一位保守政治家——沈昌煥在復興基地的見證》(台北：翰蘆)
- 2003, 《政治文化與政治人格》(台北：揚智)
- 2003, 《社會科學方法新論》(台北：五南；北京：北京大學出版社，2005)
- 2002, 《後現代的政治知識》(台北：元照)
- 2001, 《政治學的知識脈絡》(台北：五南)
- 2000, 《文明衝突與中國》(台北：五南)
- 1999, 《中國的民族問題》(台北：五南)
- 1999, 《政治心理學》(台北：五南)
- 1998, 《宋美齡與中國》(台北：商智文化)
(列入誠品書店推薦人物傳記)
- 1998, 《書評中國》(台北：翰蘆)
- 1998, 《兩岸關係概論》(台北：揚志)
- 1998, 《集體主義民主》(中國大陸基層政權的民主改革文化篇)(台北：桂冠)
- 1997, 《中國文化與中國的民》(台北：風雲論壇)
(行政院大陸委員會出版獎)
- 1995, 《大陸問題研究》(台北：三民)
- 1995, 《後現代的國家認同》(台北：世界)
(國家科學會研究傑出獎代表作)
- 1995, 《人性與中國主權》(台北：世界)
(國家科學會研究傑出獎代表作)
- 1995, 《民族主義外交的困境》(台北：世界)
(國家科學會研究傑出獎代表作)
- 1995, 《近代中國對外關係新論：政治文化與心理分析》(台北：編譯館/五南)
(菲華中正優等著作獎)
- 1994, 《中國大陸的國家與社會》(台北：五南)
- 1994, 《中共外交的理論與實踐》(台北：三民)
- 1994, 《女性主義的政治批判：誰的知識？誰的國家？》(台北：正中)
- 1993, 《中共法治理論解析：關於中國特色的論爭》(台北：三民)
- 1993, 《當代台灣的中國意識》(台北：正中)
- 1992, 《兩岸關係的深層結構：政治心理與文化發展》(台北：永然)
- 1992, 《中國大陸政治經濟原理：變遷中的市場社會主義文化》(台北：五南)
(國家科學會研究傑出獎代表作)

B1.2. 合著專書

- 2015, 《中華文明的反共敘事：耶穌會《中國新聞分析》》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2014, 《誰的中國？誰的模式？普遍性與特殊性之辯》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2014, 《澳洲省級中國研究議程與古德曼的中國認識》(第三作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2014, 《蒙古的漢學與中國研究——簡史、分期與人物》(第二譯著者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2012, 《恢復朝貢關係中的主體——韓國學者全海宗與李春植的中國研究》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2010, 《入江昭對世界與中國的立場——一種多元身分的知識視野》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2009, 《不是東方——日本中國認識中的自我與歐洲性》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2009, 《似曾相識——天安門事件後在美國與台灣的中國印象》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2007, 《日本視野影響下的台灣意識：青年蔡培火的身分策略，從大正到昭和》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2007, 《中日合群？日本知識界論爭「中國崛起的近代源流」》(第二作者)(台北：台灣大學政治學研究所中國大陸暨兩岸關係教學研究中心)
- 2001, 《當代政治學的新範疇：性別、論述、認同》(合著)(台北：翰蘆)
- 2001, 《一國兩制論述注批：主權論述的累現、比對與重釋》(合著)(台北：遠景)(列入國家圖書館精選民國90年代表性著作一百本)
- 1993, 《中華民國憲法與立國精神》(合著)(台北：三民)

B1.3. 專書編著

- 2017, 《俄羅斯當代中國學家採訪錄2》(第二編者)(北京：中國社會科學出版社)
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